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| Aı | policant | Initiated | Interview | Rec | mest | Form |
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| Application No.: 10/621,326 Examiner: James D. Anderson | First Named Applicant: HOFFMAN, Arnold Art Unit: 1614 Status of Application: pending | | | | | | | | | |
|---|--|-----------|--------|------------|--|--|--|--|--|--|
| Tentative Participants: (1) Royal W. Craig | (2) Dr. Arnold Ho | fman | | | | | | | | |
| (3) Lee Spetner | (4) Moshe Perkal | | | | | | | | | |
| Proposed Date of Interview: Wednesday April 23, 2008 Proposed Time: 1pm est (AM/PM) | | | | | | | | | | |
| Type of Interview Requested: (1) [] Telephonic (2) [] Personal (3) [] Video Conference | | | | | | | | | | |
| Exhibit To Be Shown or Demonstrate If yes, provide brief description: | ed: []YES | [×] NO | | _ | | | | | | |
| Issues To Be Discussed | | | | | | | | | | |
| Issues Claims/ (Rej., Obj., etc) Fig. #s | Prior | Discussed | Agreed | Not Agreed | | | | | | |
| (1) 35 USC 112 1st 1, 4, 7, 10, | Art 12, 14-16, 17-20, 2 | 4[] | [] | . [] | | | | | | |
| (2) 35 USC 102 (a) 1, 4, 7-8, 10- | 25 Hoffman | [] | [] | [] | | | | | | |
| (3) 35 USC 103 (a) 1, 4, 7-8, 10- | 27 multiple cited | []. | [] | .[] | | | | | | |
| (4) Continuation Sheet Attached | | [] | [] | [] | | | | | | |
| Brief Description of Arguments to be Presented: This is primarily to gain clarity on the Examiner's rejections so that Applicants | | | | | | | | | | |
| can prepare a more focused re | sponse. | | | | | | | | | |
| An interview was conducted on the above-identified application on NOTE: _This form should be completed by applicant and submitted to the examiner in advance of the interview (see MPEP § 713.01). This application will not be delayed from issue because of applicant's failure to submit a written record of this interview. Therefore, applicant is advised to file a statement of the substance of this interview (37 CFR 1.133(b)) as soon as possible. | | | | | | | | | | |
| Applicant/Applicant's Representative Signature Examiner/SPE Signature Royal W. Craig | | | | | | | | | | |
| Typed/Printed Name of Applicant or R 34,145 | • | | | | | | | | | |
| Registration Number, if applicable | | | | | | | | | | |

This collection of information is required by 37 CFR 1.133. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.